

**MEANINGS OF COLORS IN FLAGS  
(INCOMPLETE LIST)**

**AMBER =THE BRIGHTNESS OF GOD'S PRESENCE**

**AMETHYST=PROSPERITY, HAPPINESS**

**BLACK=SIN, DEATH**

**BLUE=HEAVEN, MERCY, HOLY SPIRIT, ROYALTY**

**GREEN=NEW LIFE, EVERLASTING LIFE, GROWTH**

**ORANGE=PRAISE**

**PINK=RIGHT RELATIONSHIPS, UNITY**

**RED=THE BLOOD OF JESUS**

**SILVER=REDEMPTION**

**TOPAZ=REWARD, EXECUTING JUDGMENT**

**WHITE=LIGHT, RIGHTEOUSNESS, HOLINESS**

**YELLOW=GLORY**

**GOLD=DIVINE, ROYALTY, GLORY**

**PURPLE=ROYALTY, KINGSHIP**

**SCARLET=ROYALTY, REMISSION OF SINS, COVENANT**

**GOLD, BLUE, PURPLE, AND SCARLET USED TOGETHER REPRESENT JESUS, HIS DIVINITY AND PRIESTHOOD.**

**WHEN THE COLORS OF THE RAINBOW ARE USED TOGETHER, THEY REPRESENT COVENANT.**

**QUICK REFERENCE GUIDE**

**SEVEN FOUNDATIONAL HEBREW WORDS FOR PRAISE IN SCRIPTURE:**

**HALAL=EXUBERANT, BOISTEROUS PRAISE,**

**YADAH=TO LIFT YOUR HANDS,**

**BARAK=BOWING DOWN,**

**TEHILLAH=PROPHETIC OR SPONTANEOUS PRAISE,**

**ZAMAR=PRAISE WITH MUSICAL INSTRUMENTS,**

**TOWDAH=PRAISE OF THANKSGIVING**

**SHABACH=TO SHOUT**

**DAVIDIC OR PSALMIC FORMS OF WORSHIP: (INCOMPLETE LIST)**

**SPEAKING, SINGING, SHOUTING, RAISING**

**HANDS, PLAYING INSTRUMENTS,**

**CLAPPING, STANDING, BOWING,**

**DANCING, PROPHETIC USE OF OBJECTS SUCH AS FLAGS, BANNERS, ETC.**

---

**Christ Church International  
Ministry Staff**

**Apostle and Sr. Pastors,  
Dr. David and Peggy Del Vecchio**

**Associate Pastors**

**Michael and Kara Del Vecchio**

**Administrative Pastors**

**Gary and Debbie Johnson**

**Worship Arts Pastors**

**Ken and Julie Parrish**

**Senior Adults, Young Married Couples  
and Children's Pastors**

**Billy and Carole Gant**

**BEAUTIFUL IS THE HOUSE OF  
GOD...**

**THE ARTISTRY OF  
FLAGS AND  
BANNERS IN  
WORSHIP**

**CHRIST CHURCH  
INTERNATIONAL**

**3500 South Oates St.  
Dothan, Al. 36301**



# The Artistry of Flags and Banners in Worship

The New Testament Church has a mandate of worship that is prophetic in nature. It is prophetic because we worship by “beholding” or gazing as into a mirror the Lord Jesus Christ. In other words, our worship is a response of “Who” has been revealed to us. There are several ways we “behold”. This revealing comes to us through the Word of God. It comes through liturgy, communion, body ministry and fellowship. Revelation also comes through the gifts of the Spirit.

We gain revelation in and through the songs we sing. We are exhorted to sing psalms, hymns, and spiritual songs that will encourage and strengthen us. Prayer, along with acts of dedication or repentance reveals Christ. There are symbolic activities such as baptisms, the laying on of hands, and even processions that are revelatory. Continuing this vein are the arts that reveal His nature through musical instruments, dance, drama, and all that bring beauty to the House of God.

When Jesus was crucified, our Heavenly Father tore the veil that separated us from the Holy of Holies. This was a visual demonstration. He could have just said it. Instead He also demonstrated it. In the Scriptures, prophets often demonstrated the Word of the Lord. Even the Apostle Paul’s martyr prophecy was demonstrated, not just spoken. When the Lord says or does something, there is a reason. We can also learn to function in this same way as we grow in ministry to the Lord and to His people. Thus the purpose of this abbreviated study concerning flags and banners in worship.

## “The Lord is My Banner”

One of the names of the Lord is Jehovah Nissi, meaning Jehovah is My Banner.  
Exodus 17:5-16

The Lord describes Himself in Scripture as a banner, or flag.  
Isaiah 11:10-12

We are directed by Scripture to use Flags and Banners to help us declare the salvation of our God. Psalm 20:5

Flags and Banners remind us of the character and protection of the Lord.  
Psalm 60:4, 5; Song of Solomon 2:4; Isaiah 59:19

Flags and banners are descriptive of the very presence of the Lord.  
Exodus 17:8-15; Song of Solomon 6:4, 10

The arts in worship are designed to complement the beauty of the Lord; to reveal His nature with expressions of excellence. It is a visual demonstration in the natural of what is being seen from a spiritual sense.  
Exodus 25:8-9; 35:4-19; 35:30-39

The seriousness of the ministry of the Gospel cannot be overstated. The opportunity for the effective expansion of the Kingdom of God is tremendous. The use of arts in worship should be expressed with the same reverence and fear of the Lord as any sermon or act of liturgy. It requires a depth of knowledge of the Scriptures, maturity of character, and a true desire to be a servant in the house of God.  
2<sup>nd</sup> Chronicles 2; Romans 12:1-2

## Flags and Banners

...minister a sense of celebration  
Psalm 20:5, 69:24-29, 31-35; Isaiah 13:1-3;  
Zechariah 9:9-16

...are designed to bestow honor.  
Psalm 60:4

...are meant to draw attention. They are a natural sign or signal; often meant to be used in a flaunting conspicuous way.  
Isaiah 62:10-12; Jeremiah 4:6; 51:12; Psalm 20:5-9; Song of Solomon 6:4, 10

...create a sense of unity. They are designed to show or give identity and representation of a tribe or military unit.  
Numbers 1:52; 2:2,3; 10:14

...declare events, themes and information.  
Isaiah 49:22; Jeremiah 50:2; 51:12

...are used as a rallying point for healing, restoration; and encouraging faith.  
Numbers 21:8-9; Isaiah 11:10; John 3:14-15; 12:32

...are meant to be used in warfare; in our case, spiritual warfare. The Scriptures testify that it puts our enemies to flight. They are designed to “rally the troops to be alert.” They were used as a signal for blowing of the trumpet or shofar.  
Psalm 60:4,5; Song of Solomon 6:4,10; Isaiah 5:26, 13:1-5, 18:3, 30:17, 31:8,9; 59:19; Jeremiah 51:27

...give direction.  
Isaiah 13:2-5; Jeremiah 4:6; 51:12, 27